

## CALL REPUBLICAN PRIMARY IN LOGAN PRECINCT AUG. 1ST

A mass Republican Primary is hereby called to meet in the court room of the county court house in Logan City, on Tuesday evening, August 1, 1916, at 8 o'clock p. m. for the purpose of electing 12 delegates to the State Republican Convention, and 3 additional delegates to the Republican Congressional Convention to be held at Ogden, Utah, on August 8 and 9, respectively.

By order of the Logan City Republican Committee,  
M. C. HARRIS, Chairman.

### TROUBLE AHEAD

Young Husband (to wife)—Didn't I telegraph to you not to bring your mother with you?

Young Wife—I know. That's what she wants to see you about. She read the telegram.

Our Want Ads are business getters.

## Notice of Special Bond Election

Logan City, Cache County,  
State of Utah

Whereas, there is an immediate and pressing need of raising funds for increasing, improving, enlarging, extending, perfecting and adding to the present water supply and water works system in said Logan City, for the purpose of more adequately supplying and distributing water to the inhabitants of said city; and

Whereas, there is an immediate and pressing need of raising funds to rebuild, repair, reconstruct, extend and otherwise improve the present electric lighting system in said Logan City, for the purpose of more adequately providing a means of supplying electric light for said city and for the inhabitants thereof;

Now, therefore, notice is hereby given that on Saturday the 2nd day of September, 1916, a special election will be held within the city limits of said Logan City, Cache County, State of Utah, for the purpose of submitting to such qualified electors of said city as shall have paid a property tax therein in the year preceding such election, the following propositions, to wit:

Shall bonds of Logan City, Cache County, State of Utah, in the sum of seventy thousand dollars (\$70,000.00) payable in not to exceed twenty years from the date of their issue, bearing interest at the rate of not to exceed five per cent per annum, interest payable semi-annually, be issued and sold for the purpose of raising funds for increasing, improving, enlarging, extending, perfecting and adding to the present water supply and water works system in said Logan City; said water works system and supply are and shall be owned and controlled by said municipality. Also

Shall bonds of Logan City, Cache County, State of Utah, in the sum of fifteen thousand dollars (\$15,000.00), payable in not to exceed twenty years from the date of their issue, bearing interest at the rate of not to exceed five per cent per annum, interest payable semi-annually, be issued and sold for the purpose of raising funds to defray the expense of rebuilding, re-

pairing, reconstructing, extending and otherwise improving the present electric lighting system in said Logan City, for the purpose of more adequately providing a means of supplying electric light for said city, and for the inhabitants thereof; said electric lighting system is now and shall be owned and controlled by said municipality.

At said election the form of ballot shall be as follows:

### BOND ELECTION BALLOT

For the Issue of Water Bonds

Yes ☐

No ☐

For the Issue of Light Bonds

Yes ☐

No ☐

At said election the polls shall be opened at the hour of seven o'clock a. m. and closed at the hour of seven o'clock p. m.

The voting or polling places in each municipal ward for all qualified electors of said Logan City, Cache County, State of Utah, shall be as follows: In the First municipal ward of said Logan City, at the old Sixth ward meeting house on South Main street. In the Second municipal ward of said Logan City, at Second ward meeting house on the corner of Fourth West and First South streets.

In the Third municipal ward of said Logan City, at the county court house 179 North Main street.

In the Fourth municipal ward of said Logan City, at Benson school on the corner of First East and Fourth North streets.

In the Fifth municipal ward of said Logan City, at the Whittier School on the corner of Fourth East and Third North streets.

Dated at Logan City, Cache County, State of Utah, this 27th day of July, 1916.

By order of The Board of Commissioners of Logan City, Cache County, State of Utah.

By P. A. THATCHER,

Mayor.  
Attest:  
W. H. LARSEN,  
Ex-Officio City Recorder.  
(Seal of Logan City.)

## EXAMINATION FOR POSTMASTER AT MENDON

The United States Civil Service Commission announces that on August 12, 1916, an examination will be held at Logan, Utah, as a result of which it is expected to make certification to fill a contemplated vacancy in the position of fourth class postmaster at Mendon, and other vacancies as they may occur at that office, unless it shall be decided in the interests of the service to fill the vacancy by reinstatement. The compensation of the postmaster at this office was \$343 for the last fiscal year.

Age limit 21 years and over on the date of the examination, with the exception that in a State where women are declared by statute to be of full age for all purposes at 18 years, women 18 years of age on the date of the examination will be admitted.

Applicants must reside within the territory supplied by the post office for which the examination is announced.

The examination is open to all citi-

zens of the United States who can comply with the requirements.

Application forms and full information concerning the requirements of the examination can be secured from the postmaster at Mendon or from the U. S. Civil Service Commission, Washington, D. C.

Applications should be properly executed and filed with the Commission at Washington at least seven days before the date of the examination, otherwise it may be impracticable to examine the applicants.

U. S. Civil Service Commission.

## Call For Republican Precinct Primaries

Republican precinct Primaries are hereby called to meet in the several precincts of Cache County, Utah, on Tuesday, August 1, 1916 at 8 o'clock p. m. for the purpose of electing delegates to the Republican State Convention and the Republican Congressional Convention for the First Congressional District of the State of Utah to be held at Ogden, Utah, on August 8, and August 9, 1916 respectively.

The Cache County Republican committee, in regular session assembled, by Resolution, duly passed, determined that the 39 delegates elected from Cache County to serve at the State Convention be elected as delegates for both conventions, and that 9 additional delegates be elected to serve in the Congressional Convention.

The apportionment of the delegates allotted to Cache County to the said conventions, is as follows, to-wit:

Logan—12 for both conventions; 3 additional delegates to Congressional convention.  
Smithfield—5 and 2.  
Richmond, Cove and Mt. Home—3 and 1.  
Hyrum—3 and 1.  
Wellsville and Mt. Sterling—2 and 1.  
Paradise and Avon—2.  
Providence and River Heights 2.  
Clarkston—1.  
Mendon and Petersburg—1.  
Newton—1.  
Lewiston, Wheeler and Stephenson—2 and 1.  
Trenton and Cornish—1.  
Hyde Park and North Logan—2.  
Benson and Riverdale—1.  
College and Millville—1.

The apportionment of said delegates to the State Convention is made on a basis of one delegate for each 90 votes cast for Senator Reed Smoot at the general election of 1914.

The apportionment to the Congressional Convention is made on a basis of one delegate for each 70 votes cast for Congressman Joseph Howell at the general election of 1914.

The chairman of the several precincts are hereby directed to advertise the said Primaries in their respective precincts, pursuant hereto.

By order of the Cache County Republican Central Committee.

By H. A. PEDERSON,  
Chairman.

## Call Is Issued For G. O. P. Meet

Six Hundred and Twenty-Four Delegates Will Have Seats. Apportionment Is Set

The official call for the Republican state convention to be opened at 10 a. m. on August 8 at Ogden, has been issued by John K. Hardy, vice chairman and H. L. Cummings, secretary. The call contains the apportionment, which is based upon the vote cast for Senator Reed Smoot at the last election. This is the first time the apportionment has been based on the vote for senator. Heretofore it has been computed on the basis of the vote cast for governor.

The date was changed from August 9 to August 8 as the theater in which the convention is to be held could not be secured for August 9. Mr. Cummings said this agreement had been reached by the subcommittee.

There will be 624 delegates to the convention, under the apportionment made in the call. Of these Salt Lake county will have 187 and Weber county 60. The official call is as follows: "Headquarters Republican state committee, Salt Lake City, Utah, July 10, 1916.

"A Republican state convention is hereby called to meet in Ogden, Weber county, Utah, on Tuesday, the

**CHICHESTER'S PILLS**  
THE DIAMOND BRAND  
Ladies! Ask your Druggist for  
Chichester's Diamond Brand  
Pills in Gold and Silver  
Wrappers. Each Box 25 CENTS.  
Take no other. Buy of your  
Druggist. Ask for the Diamond Brand.  
SOLD BY DRUGGISTS EVERYWHERE

8th day of August, 1916, at 11 o'clock a. m. for the purpose of nominating: Governor, United States senator, secretary of state, state auditor, state treasurer, attorney general, state superintendent of public instruction, judge of the supreme court, four presidential electors, and to select a new state committee to serve for the ensuing two years.

"The apportionment of delegates from the several counties of the state is made on a basis of one delegate for each ninety (90) votes or major fraction thereof, cast for the Hon. Reed Smoot for United States senator in the election of 1914. On this apportionment the convention will consist of 624 delegates apportioned to the several counties as follows:

County	Votes for U. S. Senator	Delegates
Beaver	839	9
Box Elder	2,245	25
Cache	3,525	39
Carbon	1,284	14
Davis	1,680	19
Duchesne	1,130	13
Emery	857	9
Garfield	675	7
Grand	227	3
Iron	951	11
Juab	1,280	14
Kane	453	5
Millard	1,174	13
Morgan	560	6
Piute	274	3
Rich	381	4
Salt Lake	16,841	187
San Juan	234	3
Sanpete	3,096	34
Sevier	1,790	20
Summit	1,473	16
Tooele	1,110	12
Uintah	698	8
Utah	6,032	67
Wasatch	1,034	11
Washington	789	9
Wayne	288	3
Weber	5,360	60
	56,282	524

"The chairman of the Republican county committee is hereby directed to call together the county committee and provide for the election of these delegates either by county convention or by primaries held in the several voting precincts in the county.

"The state committee will meet in room 501 David Eccles building, Ogden, Utah, at 10 o'clock a. m. the morning of the convention.

JOHN K. HARDY,  
Vice Chairman.

H. L. CUMMINGS,  
Secretary.

## NOTICE

Sealed proposals for the construction of about 11,238 square feet of concrete sidewalks at Lewiston, Utah, will be received by the Town Clerk up until 8:30 o'clock p. m. on Thursday, the 17th day of August, 1916.

Plans and specifications may be had by application to the Town Clerk or to the Engineer, T. H. Humphreys at Logan, Utah, upon deposit of \$10.

Dated at Lewiston, Utah, July 11, 1916.

P. E. VAN ORDEN  
Town Clerk.

Adv. 8-17

## LEGAL NOTICES

### PROBATE AND GUARDIANSHIP NOTICE

Consult the County Clerk or the Respective Signers for Further Information

### NOTICE TO CREDITORS

In the matter of the estate of Adolph William Sanders, deceased. Creditors will present claims with vouchers to the undersigned at his residence in Richmond, Cache County, Utah, on or before the 6th day of January, 1917. Date of first publication, July 3, 1916.

AUGUST S. SCHOW,

Administrator of the Estate of Adolph William Sanders, Deceased.

WALTERS & HARRIS,  
Attorneys.

Adv. 8-5

### NOTICE TO CREDITORS

In the Matter of the Estate of Selina Ellen Robinson, Deceased. Creditors will present claims with vouchers to the undersigned at his residence, Richmond, Utah, on or before the 12th day of May, 1917.

Date of first publication, July 8, 1916.

F. G. ROBINSON,  
Administrator of the Estate of Selina Ellen Robinson, Deceased.

WALTERS & HARRIS,  
Attorneys.

Adv. 8-13

### NOTICE TO CREDITORS

Estate of Charles H. Bradshaw, deceased. Creditors will present claims with vouchers to the undersigned at 21 South First East street, Logan, City, Cache County, Utah on or before the 20th day of November A. D. 1916. Date of first publication, July 18, A. D. 1916.

SIDNEY O. STEVENS,  
Administrator.

NEBEKER, THATCHER & BOWEN,  
Attorneys.

Adv. 8-23

## O. S. L. TRAIN SCHEDULE

ARRIVE	FROM
No. 41—8:35 A. M.	Cache Junction and North
No. 12—8:40 A. M.	Preston
No. 22—2:00 P. M.	Preston
No. 21—12:30 P. M.	Salt Lake City
No. 43—5:40 P. M.	Cache Junction, North and South
No. 11—8:20 P. M.	Salt Lake City
DEPART	FOR
No. 12—8:40 A. M.	Salt Lake City
No. 42—9:25 A. M.	Cache Junction and North
No. 21—12:30 P. M.	Preston
No. 22—3:45 P. M.	Cache Junction, North and South
No. 44—6:10 P. M.	Cache Junction
No. 11—8:20 P. M.	Preston

## ABERDEEN AND SPRING CANYON COALS

The M. & L.  
Coal and Wood Co.

PHONE 74

LOGAN, UTAH

In constant favor with the particular buyers because they have consistently made good.

Clean as a new pin.

The highest of all around coal efficiency.

These coals cost no more than the ordinary coals.

Order Today

### How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by him.

NATIONAL BANK OF COMMERCE, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists. Take Hall's Family Pills for constipation.

**MAIL US  
YOUR FILMS**  
WE PAY POSTAGE  
We Develop Any Size Roll 10¢  
We Develop Any Size Film Pack 20¢  
We Make An 8x10 Enlargement 25¢  
Larger Sizes At Equally Attractive Prices  
**Schramm-Johnson**  
KODAK-KRAFT SALT LAKE CITY

**NEBEKER  
THATCHER  
& BOWEN**  
LAWYERS  
Suite 5-9 Commercial Block  
Phone 70 - 14 West Center

**A. A. LAW**  
LAWYER  
In Arimo Block, across from the Court House  
Phone 85

**E. S. CHAMBERS**  
LAWYER  
Arimo Block  
One Door North of Postoffice  
Telephone 429

**WALTERS & HARRIS**  
ATTORNEYS AT LAW  
Over First National Bank  
Phone 601 - Logan, Utah

**ASA BULLEN**  
LAWYER  
13 Commercial Block  
Phone 600 - Logan

## Wesley Jacques Barber Shop

Has moved his Barber Shop to 135 North Main street. Haircutting 25 cents. First class work guaranteed.

We are Fully Equipt To  
Supply your every want in  
Granite and Marble Headstones  
AND MONUMENTS  
See Our Large Display

## Logan Stone and Monument Co.

Corner First East and First South  
Logan, Utah

**LOGAN WALL PAPER  
AND PAINT CO.**  
J. F. Shirmeister, Mgr.  
Painters,  
Paperhangers,  
Decorators  
We carry the largest stock of  
Wall Paper in town  
Phone 393-W

**BRING YOUR HIDES**  
Pelts, Beeswax, Rubbers, Metals,  
Cast Iron, Wrought Iron, Bottles,  
Bones, Sacks,  
Highest Prices Paid  
**Logan Hide and Junk Co.**  
Mrs. Appleman, Prop  
146 South Main Street Logan

Our Want Ads are business getters.

## ARRIVAL AND DEPARTURE OF MAILES

Following is the new Mail Schedule at Logan, Utah, Post Office on account of the new Time Card of the Oregon Short Line Railroad, effective, June 15, 1916:

### TIME OF CLOSING OF MAILES AT POSTOFFICE

East, West North and South	8:00 A. M., 3:15 P. M.
East, West and South	5:20 P. M.
Preston Branch, (North)	12:00 M., 7:50 P. M.
Branch Loop, (South), Hyrum, Wellsville, etc.	3:15 P. M.
Providence and Millville, via R. F. D. 1	9:30 A. M.
Benson and King, Except Sunday	9:30 A. M.
R. F. D. 1, College Ward District	9:30 A. M.
R. F. D. 2, North Logan District	9:30 A. M.

### TIME OF ARRIVAL OF MAILES AT POSTOFFICE

East, West, North and South	9 A. M., 1 P. M., 6 P. M., 9 P. M.
Preston Branch, (North)	9:00 A. M., 4:00 P. M.
Branch Loop, (South), Wellsville, etc.	1:00 P. M.
Providence and Millville, via R. F. D. 1	4:30 P. M.
Benson and King (Except Sunday)	4:00 P. M.
R. F. D. 1, College Ward District	4:30 P. M.
R. F. D. 2, North Logan District	1:00 P. M.

All windows at the Postoffice are closed on Sunday the entire day. General Delivery and Stamp window is open on holidays from 9:00 A. M. to 10:00 A. M.  
City Carriers make one complete delivery on holidays.  
Only two dispatches are made on Sundays: Main line, all points at 8:00 A. M. and Preston Branch (north) at 7:50 P. M. Regular dispatches on holidays.

J. M. BLAIR, Postmaster.